	AU6 \⊋	. <sup>0</sup> 3 2004	, u
_	E.		
In re Application	of:	ADEMARK	

Docket No.: 00684.002946

SHUNSUKE INOUE, ET AL.

Application No.: 09/472,989

Examiner: A. Abdulselam

Filed: December 28, 1999

Group Art Unit: 2674

For: PROJECTION DISPLAY APPARATUS

Date: August 3, 2004

**COMMISSIONER FOR PATENTS** P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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AUG 0 6 2004

Transmitted herewith is an Amendment in the above-identified application.

Technology Center 2600

X No additional fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	2	MINUS	20	= 0	x \$9 \$18	\$ -0-
INDEP. CLAIMS	1	MINUS	. 3	= 0	x \$43 \$86	\$ -0-
Fee for Multiple Dependent claims \$145°/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ -0-	

ш	vermed statement claiming small entity status is enclosed, if not med previously.
	A check in the amount of \$ is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed

X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
	A check in the amount of \$ to cover the fee for a month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

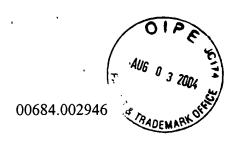
Scott D. Malpede

Attorney for Applicants Registration No. 32,533

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

SDM:eyw

DC-MAIN 173582 v1



## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application	of:	)	
		:	Examiner: A. Abdulselam
SHUNSUKE INC	OUE, ET AL.	)	
	•	:	Group Art Unit: 2674
Application No.:	09/472,989	)	•
• •		:	
Filed: December	28, 1999	)	
		:	
For: PROJEC	CTION DISPLAY	)	August 3, 2004
APPAR	ATUS	•	

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 RECEIVED

AUG 0 6 2004

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## **AMENDMENT**

Sir:

In response to the final Office Action dated May 5, 2004, the Examiner is respectfully requested to amend the above-identified application as follows: